

Index of Claims



Application No.

10/059,401

Examiner

R. Alexander Smith

Applicant(s)

LAMBERT ET AL.

Art Unit

2859

| | |
|---|----------|
| X | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| — | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | |
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| Final | Original | 4/19/04 | | | | | | | | | |
| | 1 | X | | | | | | | | | |
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| | 3 | | | | | | | | | | |
| | 4 | X | | | | | | | | | |
| | 5 | X | | | | | | | | | |
| | 6 | X | | | | | | | | | |
| | 7 | X | | | | | | | | | |
| | 8 | X | | | | | | | | | |
| | 9 | X | | | | | | | | | |
| | 10 | X | | | | | | | | | |
| | 11 | X | | | | | | | | | |
| | 12 | X | | | | | | | | | |
| | 13 | X | | | | | | | | | |
| | 14 | | | | | | | | | | |
| | 15 | X | | | | | | | | | |
| | 16 | X | | | | | | | | | |
| | 17 | = | | | | | | | | | |
| | 18 | X | | | | | | | | | |
| | 19 | X | | | | | | | | | |
| | 20 | X | | | | | | | | | |
| | 21 | X | | | | | | | | | |
| | 22 | X | | | | | | | | | |
| | 23 | X | | | | | | | | | |
| | 24 | X | | | | | | | | | |
| | 25 | X | | | | | | | | | |
| | 26 | X | | | | | | | | | |
| | 27 | X | | | | | | | | | |
| | 28 | X | | | | | | | | | |
| | 29 | X | | | | | | | | | |
| | 30 | X | | | | | | | | | |
| | 31 | = | | | | | | | | | |
| | 32 | X | | | | | | | | | |
| | 33 | X | | | | | | | | | |
| | 34 | X | | | | | | | | | |
| | 35 | | | | | | | | | | |
| | 36 | X | | | | | | | | | |
| | 37 | X | | | | | | | | | |
| | 38 | X | | | | | | | | | |
| | 39 | X | | | | | | | | | |
| | 40 | X | | | | | | | | | |
| | 41 | X | | | | | | | | | |
| | 42 | X | | | | | | | | | |
| | 43 | X | | | | | | | | | |
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| | 45 | X | | | | | | | | | |
| | 46 | X | | | | | | | | | |
| | 47 | = | | | | | | | | | |
| | 48 | X | | | | | | | | | |
| | 49 | O | | | | | | | | | |
| | 50 | O | | | | | | | | | |

| Claim | | Date | | | | | | | | | |
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| Final | Original | 4/19/04 | | | | | | | | | |
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